



**Riverside County
Special Education Local Plan Area
Governance Council**

Friday, October 24, 2025

9:00 a.m.

RCSELPA - Conference Room
2935 Indian Ave.
Perris, CA 92571

Palo Verde USD
825 N. Lovekin Blvd.
Blythe, CA 92225

Member Local Education Agencies:

Alvord USD- Dr. Reginald (Reggie) Thompkins	Nuview USD-Mr. John Huber
Banning USD-Mr. Terrence Davis	Palm Springs USD - Dr. Tony Signoret
Beaumont USD - Ms. Mays Kakish	Palo Verde USD - Ms. April Smith
Coachella Valley USD -Dr. Frances Esparza	Perris Elementary SD - Mr. Bruce Bivins
Desert Center USD - Greg Sackos	Perris Union High SD - Dr. Jose Luis Araux
Desert Sands USD - Dr. Kelly May-Vollmar	Riverside COE - Dr. Edwin Gomez
Hemet USD - Dr. Christi Barrett	Romoland SD - Mr. Trevor Painton
Jurupa USD -Dr. Trent Hansen	San Jacinto USD - Dr. Dave Pyle
Lake Elsinore USD - Mr. Ryan Lewis	Santa Rosa Academy - Dr. Robert Hennings
Leadership Military Academy - Mr. Santos Campos	SCALE Academy - Ms. Zaira Espinoza
Menifee USD - Dr. Jennifer Root	Val Verde USD - Dr. Gordan Amerson
Murrieta Valley USD -Dr. Ward Andrus	

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| 1. Call to Order | Action |
| 2. Welcome and Introductions | Information |
| 3. Approve Agenda | Action |
| 4. Approve Meeting Minutes from September 26, 2025 | Action |

5. Public Comment

Members of the public wishing to address any item listed on the agenda are asked to submit a Request to Speak form to the Riverside County SELPA Executive Director at the opening of the meeting. Speakers are requested to limit their comments to three (3) minutes. Public comment will be limited to a combined total of 15 minutes.

6. SELPA Reports

Information

- 6.1. Community Advisory Committee (CAC) Report
- 6.2. Professional Learning & Development Report
- 6.3. Educationally Related Mental Health Services (ERMHS) Report
- 6.4. Alternative Dispute Resolution (ADR) Report
- 6.5. Legislative Activities Report
- 6.6. Special Education Student Data Report - Enrollment Comparison

7. SELPA Business

7.1. SELPA Personnel Updates

Discussion

- a. DRAFT Data and Analytics Director Job Description (Proposal)

7.2. Local, State, and Federal Budget Updates

Discussion

- a. Local SELPA Fiscal Updates
 - i. SEMA/SEMB
 - ii. Subsequent Year Tracking (SYT)
 - iii. Excess Cost
 - iv. MOE - Local Contribution - 3 Year Comparison
- B. State Budget Update
- C. Federal Budget Update

7.3. Compliance and Improvement Monitoring

Information

- a. IEP Implementation Monitoring
- b. Student File Review Corrective Actions
- c. Timeline Compliance - October 24, 2025 Data Pull
- d. Progress Reports - Due January 10, 2026
- e. CIM Development - Step 3- Due November 14, 2025
- f. Significant Disproportionality Updates
- g. Dispro Data Collection- December 12, 2025

7.4. 2025-26 NPS Rates

Information

7.5. Statewide System of Support (SSOS) Updates

Information

- a. System Improvement Lead (SIL)
 - i. Statewide Parent Friendly APR Handouts
- b. California Technical Assistance Network (CalTAN)
- c. California Early Childhood for Special Education (CalECSE)
 - i. Highlights from CalECSE Symposium - Reaching New Heights
- d. Pathways to Partnership (P2P)- ADR Regional Lead

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| 8. Consent Items | Action |
| 8.1 Ratification of Master Contract of Speech & Language Development Center | |
| 8.2 Ratification of Master Contract of Olive Crest Academy-NPA | |
| 8.3 Ratification of Master Contract of Oak Grove Institute | |
| 8.4 Ratification of Master Contract of Canyon View School (McKinley) | |
| 8.5 Ratification of Master Contract of Mountain Valley Child & Family Services, Inc. | |
| 8.6 Ratification of Master Contract of Turning Winds | |
| 8.7 Ratification of Master Contract of New Haven Youth & Family Services, Inc. | |
| 8.8 Ratification of Master Contract of San Diego Center for Children | |
| 8.9 Ratification of Master Contract of Olive Crest Academy | |
| 9. Governance Council Chair Comments | Information |
| 10. Adjournment | Action |

Next RC SELPA Governance Council: Friday, January 16, 2026

In compliance with the Americans with Disabilities Act, for those requiring special assistance to access SELPA public meetings, to access written documents being discussed at the meetings, or to otherwise participate at SELPA public meetings, please contact the SELPA office at (951) 490-0375. Notification at least 72 hours prior to the meeting will enable the SELPA to make reasonable arrangements to ensure accessibility to the meeting and to provide any required accommodations, auxiliary aids, or services.

Any writings or documents that are public records and are provided to the SELPA Coordinating Council meeting regarding an item on this agenda will be made available for public inspection in the Riverside County SELPA office located at 2935 Indian Avenue, Perris, CA during normal business hours. In addition, such writings and documents may be posted on the SELPA's website at www.rcselpa.org.